I hereby give permission to (photographer) ______________________________________ and the Jones County Conservation Department to use my photographic likeness for the 2020 Jones County Annual Nature Photography Contest and in future Jones County Conservation Board promotional media. I understand and agree that these materials will become the property of the Jones County Conservation Board and will not be returned. I hereby irrevocably authorize JCCB to copy, exhibit, publish, and distribute this photo for purposes of publicizing JCCB programs or for any other lawful purpose. In addition, I waive the right to inspect or approve the finished product, including written or electronic copy, wherein my likeness appears. Additionally, I waive any right to royalties or other compensation arising or related to the use of this photograph. I hereby hold harmless and release forever JCCB from claims, demands, and cause for action which, I, my heirs, my representatives, executors, administrators, or any other person acting upon my behalf of my estate have or may have by reason of this authorization.

*Please submit a signed model release form for every recognizable person in the photo*

Print Name: ___________________________________________________________________
Address: ___________________________________________________________________
Town: __________________________________ State: _________ Zip code: _________
Entry Title: ___________________________________________________________________
Signature: _______________________________ Date: _____________________

If model is under 18: I, _____________________________________________, the parent/legal guardian of the individual named above, have read this release and approve of its terms.

Print Name: ___________________________________________________________________
Address: ___________________________________________________________________
Town: __________________________________ State: _________ Zip code: _________
Telephone: ___________________________________________________________________
Signature: _______________________________ Date: _____________________

Send completed forms to conservationofficemg@co.jones.ia.us or Jones County Conservation, ATTN: Office Manager, 12515 Central Park Rd. Center Junction, IA 52212