OFFICIAL ENTRY FORM

2020 Jones County Nature Photography Contest

Please fill out completely and submit with your digital entries. Make sure to label each digital photo submitted with a title, your name, location of the photo, year taken, and the category the photo is being entered in. Please attach labeled digital entries with your entry form submittal. All ages are encouraged to participate.

Categories: (Please write the number of digital entries you are submitting for each category you are entering. – Limited to a total of 5.)

_____Scenic Jones County   _____Animals in Nature   _____Plants in Nature   _____People in Nature

_____ Natural Jones County by Drone

Name: ___________________________________________ Age: __________________________

Address: __________________________________________________________________________

City: __________________________ State: ___________ Zip Code: _______________________

Telephone Number/s: __________________________________________________________________________

E-Mail: __________________________

I certify that I took the above entered digital photos in Jones County and agree to all terms set forth in the official rules listed below.

Signature: __________________________ Date: __________________________

Complete this entry form and email it with your photograph/s to conservationofficemg@co.jones.ia.us

Official Rules:

1. Photos must have been taken in Jones County.

2. Make sure to label each digital photo submitted with a title, your name, location of the photo, year taken, and the category the photo is being entered in.


4. In order to be displayed in our online gallery without being stretched or distorted, photographs must be submitted in .jpeg, .jpg or .gif format - at least 2,000 pixels wide and no larger than 10 MB.

5. Cropped photos are eligible. We do not accept digitally or otherwise enhanced or altered photos. Minor adjustments, including spotting, dodging and burning, sharpening, contrast and slight color adjustment or the digital equivalents, are acceptable. If the judges determine that a photographer has excessively altered his or her photo, we reserve the right to disqualify it.
6. Members and employees of the Jones County Conservation Board, and their immediate families are not eligible for this contest.

7. Individuals whose main source of income is photography are not eligible for this contest.

8. Each participant is limited to five entries.

9. The Jones County Conservation Board reserves the right to make any and all decisions regarding interpretation of these rules.

10. Photographers retain ownership and all rights to photograph; however, by entering the contest, entrants grant the JCCB permission, royalty-free, to publish submitted photos on the Center’s website, newsletter, local newspapers, and to reproduce images for outreach and promotional purposes. Any photograph reproduced will include a photographer credit as feasible. JCCB will not be required to pay any consideration or seek any additional approval in connection with such uses.

11. Previous years winning entries are not eligible.

12. Drone images may only be submitted under the Natural Jones County by Drone category.

13. All people recognizable (showing their face) in photos need to fill out and submit a model release form with the entry. Model release forms can be downloaded at https://www.jonescountyiowa.org/downloads

**JUDGING:**

*Photo entries will be judged based on composition, color, focal point focus, creativity, originality, and overall impact.

*Ten finalists from each category will be selected and recognized on our website Summer 2020. 1-3rd place digital photos from each category will be awarded prizes which will be mailed out by the end of June 2020.

*Press releases will be mailed to local newspapers following judging and results will be posted on the JCCB website and Facebook page by the end of June 2020.

For more information, call the Jones County Conservation Board Administrative Office at (563)487-3541.

This event is sponsored by the Jones County Conservation Board.